Heart of America Council Boy Scouts of America

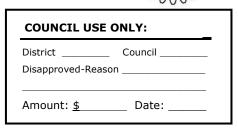
# **2018 CAMPERSHIP APPLICATION**

APPLICANT IN	FORMATION							
map):								
Iron Horse Pelathe		Golden Eagle Lone Bear Soaring Eagle						
Pack # Troop # Crew #								
		OOB:/						
	County:							
2018 CAMP PROGR	RAM (check <u>one</u> )							
mp	Naish Boy Scout	Camp						
amp	Bear Resident Camp							
Rotary Scout CampPhilmont (Expedition #)								
	_Other (please sp	ecify)						
	Blue Elk Iron Horse Pelathe Shawnee Trails  Troop #  2018 CAMP PROGE  Imp Camp  Camp	Blue Elk Frontier Iron Horse Kaw Pelathe Pioneer Trails Shawnee Trails Twin Rivers  Troop # Cre  County:  County:  Naish Boy Scout Eamp Bear Resident Ca Philmont (Expedi						

Return completed application no later than **Friday, March 2, 2018** to:

Heart of America Council Boy Scouts of America 10210 Holmes Road Kansas City, MO 64131-4212





## **GENERAL INFORMATION**

Note: Funds available for Camperships covered by this application come from funds restricted for use for **youth members** of the Heart of America council attending Heart of America Council camp activities on **Council operated properties** and District Cub Scout Camps. Please read all instructions completely and fill in all spaces. Do not include extra paper with this application.

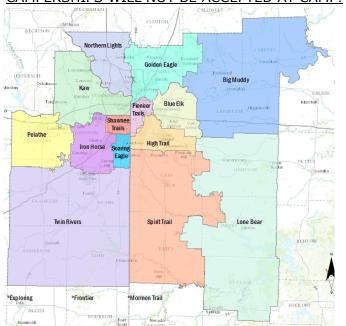
The Council Camping Committee is concerned about the <u>individual</u> needs and the Unit's <u>individual</u> evaluation of the Scout for whom this request is made.

Camperships are limited to no more than 65% of the activity cost. Each Scout, his family, or his unit should provide a minimum of 35% of the activity cost.

Camperships are not transferable, refundable and have no cash value. If a Scout is granted a Campership and **does not go to camp**, per the Refund Policy, the Unit is responsible for the **full price of Camp** unless the Camping Department is notified before the final payment date. Please view the Refund Policy at www.hoac-bsa.org.

Applications must be submitted no later than March 2, 2018. Applications received after March 2<sup>nd</sup> will be reviewed, but may not be granted due to limited funds and will not be included on camp final billing invoices.

CAMPERSHIPS WILL NOT BE ACCEPTED AT CAMP!



# **INSTRUCTIONS**

Please read all instructions completely and fill in all spaces. Do not include any additional paper.

## **CAMPERSHIP REQUEST**

Please list the amount requested including costs provided by the family, and unit. Specific consideration will be given to those that include amounts of need, and not just the maximum amount allowable.

The ninth part of the Scout Law is "A Scout is THRIFTY." A Scout works to pay his own way. The Council Camping Committee is very interested in what the Scout has done to assist his family in providing him with this camping experience. This is a character building opportunity for the scout to learn the importance of being THRIFTY.

### **FAMILY INFORMATION**

Briefly, describe the general circumstances that require campership assistance for the Scout to attend camp.

### **UNIT ENDORSEMENT**

This area is extremely valuable to the Council Camping Committee. Failure of the Unit to provide this endorsement may result in the application being denied or delayed until further information can be obtained.

Information should be provided in this area as to the Scout's participation in the unit fundraising activities like popcorn sales.

In many cases, the unit will be aware of the financial need of the Scout. Confirmation of this fact or further explanation is helpful. Do not merely repeat information already provided.

In keeping with the policies of the Boy Scouts of America, the rules for acceptance and participation in camp programs are the same for everyone without regard to race, sex, creed, color, national origin, age or physical limitation.

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	Scout's	s Name	
Please circle camp attending	g:		
Bartle Boy Scout Camp	Naish Boy Scout	Camp	Webelos Resident Camp
Bear Resident Camp	Rotary Scout Ca	mp	Other (Specify)
Cub Scout Day Camp - Dist	rict:		
Date of Camp (Session):			
*CAMPERSHIP REQUEST	(Must be completed. If r	ot completed,	application will be returned to the unit leader)
Cost of Camp:		\$	
Less Cost Provided by the F	•	-	
Less Cost Provided by the U			
Less Cost Provided by the C Net Campership Request:	nartered Partner:		
Net Campership Request.		<u> </u>	
*FAMILY INFORMATION This section must be concircumstances that require			s family. Briefly, describe the ne Scout to attend camp.
*Total yearly household	income \$		
*Does this child qualify for (circle one) <b>YES NO</b>		Reduced	Lunch program at school?
*Name and Age of Other Cl	hildren (under 18)	in the hon	me NOT including applicant:
1	2		3
			6
Parent Signature:*(Must be completed. If not	completed, application	on will be	Date: returned)

**Registered youth members** who cannot pay the full cost of attending council Scouting events may apply for limited financial assistance (campership). This fund assists deserving youth members to attend local council events with a percentage of the cost based on need, but is not intended to provide the full fee. Families, units and/or the chartered partner are expected to provide a substantial portion of the fee. Campership is aid for only **ONE** camping experience and is not transferable to another camp or Scout.



Applicants for camperships MUST be a currently registered member of the Heart of America Council, BSA. Applications for unregistered persons, incomplete applications and applications without proper signatures will be returned to the Unit Leader.

\*\*If a Scout is granted a Campership and does not go to camp, per the Refund Policy, the Unit is responsible for the full price of Camp unless the Camping Department is notified before the final payment date. Please view the Refund Policy at www.hoac-<u>bsa.org – camping resources.\*\*</u>

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*Please provide as much information as po	ossible to assist the Council Camping Committee in
evaluating this application.	
Is this Scout a newly registered youth?	Yes - Date Registered No
Does Unit participate in IIC? Yes No	Does Unit sell popcorn? Yes No
Unit Leader Name:	
Address:	
City: Stat	e: Zip Code:
Phone: () Email: _	
Signature:	
(Unit Leader)	(Registered Position)